RESOLUTION NO. 09-156

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING CONSTRUCTION OF LATERAL 18, MAIN 15, SANITARY SEWER NO. 23 (SOUTH OF 53RD ST NORTH, WEST OF MERIDIAN) 468-84606 IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF THE CONSTRUCTION OF LATERAL 18, MAIN 15, SANITARY SEWER NO. 23 (SOUTH OF 53RD ST NORTH, WEST OF MERIDIAN) 468-84606 IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to construct Lateral 18, Main 15, Sanitary Sewer No. 23 (south of 53rd St. North, west of Meridian) 468-84606.

Said sanitary sewer shall be constructed of the material in accordance with plans and specifications provided by the City Engineer.

SECTION 2. That the cost of said improvements provided for in Section 1 hereof is estimated to be Ninety-Two Thousand Dollars (\$92,000) exclusive of the cost of interest on borrowed money, with 100 percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after May 1, 2009, exclusive of the costs of temporary financing.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

MOORINGS PLAZA II ADDITION

Lots 1 through 4, Block 1; Lots 1 through 4, Block 2;

UNPLATTED TRACT

An unplatted tract of land lying in the East Half Quarter, Section 24, Township 26 South, Range 1 West, of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas; said tract being more particularly described as follows: BEGINNING at a point on the east line of Lot 1, Block 1, The Moorings Tenth Addition, an addition to Wichita, Sedgwick County, Kansas, lying 110.00 feet north of the Southeast corner thereof; thence along said east line on a platted bearing of N01°36'24"W, 45.00 feet; thence along the easterly line of said Block 1, for the next four coursed, N29°18'36"E, 360.06 feet; thence N00°46'02"W, 352.85 feet; thence N48°33'38"W, 428.14 feet; thence N41°26'22"E, 415.48 feet to the south line of a Drainage Dedication recorded

Doc.#/FLM-PG: 28868254, being a point on a non-tangent curve to the left; thence along the said curve and said Drainage Dedication, 630.03 feet, said curve having a central angle of 28°35'23", a radius of 1262.63 feet, and a long chord distance of 623.52 feet, bearing S67°32'47"E; thence S00°46'02"E, 1048.50 feet to a point 110.00 feet north of the north right-of-way line of Keywest Street; thence parallel with and 110.00 feet north of said north right-of-way, S88°23'36"W, 714.87 feet to the POINT OF BEGINNING.

SECTION 4. That the method of apportioning all costs of said improvements attributable to the improvement district to the owners of land liable for assessment therefore shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value: Lot 1, Block 1; MOORINGS PLAZA II ADDITION shall pay 6.5% of the total cost payable by the improvement district. Lot 2, Block 1; MOORINGS PLAZA II ADDITION shall pay 7.5% of the total cost payable by the improvement district. Lot 3, Block 1; MOORINGS PLAZA II ADDITION shall pay 7.6% of the total cost payable by the improvement district. Lot 4, Block 1; MOORINGS PLAZA II ADDITION shall pay 9.5% of the total cost payable by the improvement district. Lot 1, Block 2; MOORINGS PLAZA II ADDITION shall pay 7.2% of the total cost payable by the improvement district. Lot 2, Block 2; MOORINGS PLAZA II ADDITION shall pay 7.0% of the total cost payable by the improvement district. Lot 3, Block 2; MOORINGS PLAZA II ADDITION shall pay 7.0% of the total cost payable by the improvement district. Lot 4, Block 2; MOORINGS PLAZA II ADDITION shall pay 7.7% of the total cost payable by the improvement district. THE UNPLATTED TRACT shall pay 40% of the total cost payable by the improvement district.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 6 That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 7. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the

improvements set forth above is hereby established as authorized by K.S.A. 12-6a01 et seq., as amended.

SECTION 8. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

PASSED by the governing body of the City of Wichita, Kansas, this $2^{\rm nd}$ day of June, 2009.

	CARL BREWER, MAYOR
ATTEST:	
KAREN SUBLETT, CITY CLERK	
(SEAL)	